

AMENDED

No. 45198

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 13 1982

Returned to applicant for correction _____

Corrected application filed FEB 03 1982

Map filed FEB 03 1982 under 45196

The applicant **N. J. Ranches**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Ridge Spring**
2. The amount of water applied for is **.0156 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 cows**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T.43N., R.38E., M.D.B.&M., or at a point from which the Northeast corner of said Section 9 bears N 55°05' E., a distance of 4,585.35'**
6. Place of Use **SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T.43N., R.38E., M.D.B.&M., Humboldt County, Nevada**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Springbox, pipeline and trough**
9. Estimated cost of works **\$3,000.00**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks:

By s/Roy A. Hatcher, Jr.
Roy A. Hatcher, Jr., VASEY ENGINEERING CO., INC.
Post Office Box 1164
Minden, Nevada 89423

Compared ds/ cmf cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of Cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 14, 2002

Proof of completion of work shall be filed before:

April 14, 2002

Water must be placed to beneficial use on or before:

March 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2003

Map in support of proof of beneficial use shall be filed on or before:


N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of, March A.D. 2001


State Engineer

Completion of work filed MAY 01 2002

Proof of beneficial use filed MAY 01 2002

Cultural map filed N/A

Certificate No. 16139 Issued NOV 20 2002